

Yom Kippur 5783
Minchah Service

Kehillat Torat Chayim v'Chesed
(A virtual community)

**Please note that this booklet contains sacred text
and should be treated accordingly.**

אֲשֶׁרִי יוֹשְׁבֵי בֵיתְךָ, עוֹד יִהְיֶה לְךָ סֵלָה:

אֲשֶׁרִי הָעַם שְׂכֵכָה לּוֹ, אֲשֶׁרִי הָעַם שְׂאֲדָנִי אֱלֹהִיו:

תִּהְיֶה לְדוֹד, אֲרוֹמָמָה אֱלֹהֵי הַמָּלָךְ, וְאַבְרָכָה שְׁמֶךָ לְעוֹלָם וָעֶד:

בְּכָל יוֹם אֲבָרְכֶךָ, וְאַהֲלֶלָה שְׁמֶךָ לְעוֹלָם וָעֶד:

גָּדוֹל אֲדָנִי וּמְהֵלָל מְאֹד, וְלִגְדֻלָּתוֹ אֵין חֶקֶר:

דוֹר לְדוֹר יִשְׁבַח מַעֲשֶׂיךָ, וּגְבוּרָתְךָ יִגְדִּי:

הֲדַר כְּבוֹד הוֹדֶךָ, וְדַבְּרִי נִפְלְאוֹתֶיךָ אֲשִׁיחָה:

וְעֻזּוֹ נִזְרָאוֹתֶיךָ יֹאמְרוּ וּגְדוּלָתְךָ אֲסַפְּרָנָה:

זָכַר רַב טוֹבְךָ יִבְיָעוּ, וְצִדְקָתְךָ יִרְגְּנוּ:

חֲנוּן וְרַחוּם אֲדָנִי, אַרְךָ אַפִּים וּגְדֹל חֶסֶד:

טוֹב אֲדָנִי לְכָל, וְרַחֲמָיו עַל כָּל מַעֲשָׂיו:

יִזְדָּךְ אֲדָנִי כָּל מַעֲשֶׂיךָ, וְחִסְדֶּיךָ יִבְרָכֶכָה:

כְּבוֹד מַלְכוּתְךָ יֹאמְרוּ, וּגְבוּרָתְךָ יִדְבְּרוּ:

לְהוֹדִיעַ לְבָנֵי הָאָדָם גְּבוּרָתְךָ, וּכְבוֹד הֲדַר מַלְכוּתוֹ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים, וּמִמְשַׁלְתְּךָ בְּכָל דוֹר וָדָר:

סוּמָךְ אֲדָנִי לְכָל הַנִּפְלִים, וְזוֹקֶה לְכָל הַכְּפוּפִים:

עֵינֵי כָל אֱלֹהִים יִשְׁבְּרוּ, וְאַתָּה נוֹתֵן לָהֶם אֶת אֲכֹלָם בְּעֵתוֹ:

[Say this verse with greater emphasis.] פּוֹתַח אֶת יָדְךָ, וּמִשְׁבִּיעַ לְכָל חַי

רְצוֹן:

צִדִּיק אֲדָנִי בְּכָל דְּרָכָיו, וְחִסִּיד בְּכָל מַעֲשָׂיו:

קָרוֹב אֲדָנִי לְכָל קִרְאָיו, לְכָל אֲשֶׁר יִקְרָאָהוּ בְּאַמֶּת:

רְצוֹן יִרְאִיו יַעֲשֶׂה, וְאֶת שׁוֹעֲתָם יִשְׁמַע וַיּוֹשִׁיעֵם:

שׁוֹמֵר אֲדָנִי אֶת כָּל אֶהָבָיו, וְאֶת כָּל הָרָשָׁעִים יִשְׁמִיד:

תִּהְיֶה אֲדָנִי יְדָבָר פִּי, וַיִּבְרַךְ כָּל בָּשָׂר שֶׁם קִדְּשׁוֹ, לְעוֹלָם וָעֶד:

וְאַנְחֵנוּ נִבְרַךְ יְהִי, מִעַתָּה וְעַד עוֹלָם, הַלְלוּיָהּ:

Ash-rei Yo-sh'vei vei-te-cha, od y'ha-l'lu-cha, se-la.

Ash-rei ha-am she-ka-cha lo, ash-rei ha-am she-A-do-nai e-lo-hav.

T'hi-lah l'Da-vid: A-ro-mim-cha E-lo-hai ha-me-lech, va-a-va-r'cha shim-cha l'o-lam va-ed.

B'chawl yom a-va-r'che-cha, va-a-ha-l'la shim-cha l'o-lam va-ed.

Ga-dol A-do-nai um-hu-lal m'od, v'lig-du-la-to ein chei-ker.

Dor l'dor y'sha-bach ma-a-se-cha, u-g'vu-ro-te-cha ya-gi-du.

Ha-dar k'vod ho-de-cha, v'di-vrei nif-l'o-te-cha a-si-cha.

Ve-e-zuz no-r'o-te-cha yo-mei-ru, u-g'du-la-t'cha a-sa-p're-na.

Zei-cher rav tu-v'cha ya-bi-u, v'tsid-ka-t'cha y'ra-nei-nu.

Cha-nun v'ra-chum A-do-nai, e-rech a-pa-yim ug-dawl cha-sed.

Tov A-do-nai la-kol, v'ra-cha-mav al kawl ma-a-sav.

Yo-du-cha A-do-nai kawl ma-a-se-cha, v'cha-si-de-cha y'va-r'chu-cha.

K'vod mal-chu-t'cha yo-mei-ru, ug-vu-ra-t'cha y'da-bei-ru.

L'ho-di-a liv-nei ha-a-dam g'vu-ro-tav, uch-vod ha-dar mal-chu-to.

Mal-chut'cha mal-chut kawl o-la-mim, u-mem-shal-t'cha b'chawl dor va-dor.

So-mei-ch A-do-nai l'chawl ha-no-f'lim, v'zo-keif l'chawl ha-k'fu-fim.

Ei-nei chol ei-le-cha y'sa-bei-ru, v'a-ta no-tein la-hem, et awch-lam b'i-to.

[Say this verse with greater emphasis] Po-tei-ach et ya-de-cha, u-mas-bi-a l'chawl chai ra-tson.

Tsa-dik A-do-nai b'chawl d'ra-chav, v'cha-sid b'chawl ma-a-sav.

Ka-rov A-do-nai l'chawl ko-r'av, l'chol a-sheer yi-kra-u-hu ve-e-met.

R'tson y'rei-av ya-a-seh, v'et shav-a-tam yish-ma v'yo-shi-eim.

Sho-meir A-do-nai et^kawl^ohavav, v'eit kawl^ha-r'sha-im yash-mid.

T'hi-lat A-do-nai y'da-ber pi, vi-va-rei-ch kawl ba-sar sheim kawd-sho l'o-lam va-ed.

Va-a-nach-nu n'va-reich Yah, mei-a-tah v'ad o-lam. Ha-l'lu-Yah.

TOGETHER: Adonai has assured a redeemer for Zion, for those of the House of Jacob who turn from sin. Adonai has said: “This is My covenant with them: My spirit shall remain with you and with your descendants. My words shall be upon your lips and upon the lips of your children and your children’s children, now and forever.”

RESPONSIVE READING

Adonai, God of our ancestors
Avraham, Yitzchak, and Yisrael,
impress this always upon Your people,
and direct our hearts toward You.

*God, being merciful,
grants atonement for sin
and does not destroy.*

Time and again, God restrains wrath,
refusing to let rage be all-consuming.

*You, Adonai, are kind and forgiving,
loving to all who call upon You.*

Your righteousness is everlasting;
Your Torah is truth.

*You will be faithful to Yaakov
and merciful to Avraham,
fulfilling the promise
You made to our ancestors.*

Praised is Adonai,
the God of our deliverance,
who sustains us day after day.

*Adonai Tz’va-ot, blessed is the one who trusts in You.
Help us; answer us, Sovereign, when we call.*

Praised is our God who gave us His Torah, which is truth.
May God open our hearts to the Torah—

*inspiring us to love, revere,
and wholeheartedly serve God.*

Adonai, our God and God of our ancestors,
may we fulfill Your precepts in the world of today,
to be worthy of happiness and blessing in the world yet to come.

Blessed is the one who trusts in Adonai.

Trust in Adonai forever and ever;

Adonai is an unfailing stronghold.

Those who love You trust in You;
You never forsake those who seek You, Adonai.

*Adonai, through divine righteousness,
exalts the Torah with greatness and glory.*

[The Half-Kaddish will be recited before the Torah service begins]

The Torah Service

Together: We are servants of the Holy One, whom we revere and whose Torah we revere at all times. Not upon mortals do we rely, not upon angels do we depend, but upon the God of the universe, the God of truth, whose Torah is truth, whose prophets are truth, and who abounds in deeds of goodness and truth. In Him do we put our trust; unto His holy, precious being do we utter praise. Open our hearts to Your Torah, Lord. Answer our prayers and the prayers of all Your people Israel for goodness, for life, and for peace. Amen.

*Bei a-na ra-cheitz v'lish-mei ka-di-sha
ya-ki-ra, a-na ei-mar tush-b'chan.*

*Y'hei ra-a-va kaw-da-mach d'tif-tach
li-ba-i b'o-ra-y'ta, v'tash-lim mish-a-lin
d'li-ba-i, v'li-ba d'chawl a-mach
Yis-ra-eil,
I'tav ul-cha-yin v'lish-lam. Amen.*

□ בֵּה אָנָּה רַחֵיץ. וְלִשְׁמֵהּ קַדִּישָׁא
יְקִירָא אָנָּה אִמַּר תּוּשְׁבַּחָן.
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח
לְבִי בְּאוֹרֵיתָא וְתִשְׁלִים מְשָׁלִין
דְּלִבִּי. וְלִבָּא דְּכָל עַמּוּךְ יִשְׂרָאֵל.
לְטַב וְלְחַיִּין וְלְשָׁלָם: אָמֵן:

We recite the following together:

בָּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְעִסּוֹק בְּדִבְרֵי
תּוֹרָה: וְהֵעָרַב נָא אֲדֹנָי אֱלֹהֵינוּ אֶת דִּבְרֵי תּוֹרָתְךָ בְּפִינוּ וּבְפִיּוֹת עַמְּךָ בֵּית יִשְׂרָאֵל.
וְנִהְיֶה אֲנִיחָנוּ וְצִאֲצֵאֵינוּ. וְצִאֲצֵאֵי צִאֲצֵאֵינוּ, וְצִאֲצֵאֵי עַמְּךָ בֵּית יִשְׂרָאֵל. בָּלָנוּ יוֹדְעֵי
שְׁמֶךָ וְלֹמְדֵי תּוֹרָתְךָ לְשִׁמְחָה: בָּרוּךְ אַתָּה אֲדֹנָי, הַמְלִמֵּד תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל:
בָּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים, וְנָתַן לָנוּ אֶת
תּוֹרָתוֹ: בָּרוּךְ אַתָּה אֲדֹנָי, נוֹתֵן הַתּוֹרָה:

*Baruch atah Adonai, Eloheinu melech ha-olam, asher kid-d'shanu
b'mitzvotav v'tzivvanu la-asok b'divrei torah. V'ha-arev na Adonai Eloheinu
et divrei torat'cha b'finu u-v'fiyot am-m'cha beit yisra-el. Venihyeh anachnu
vetze'etza'einu. Vetze'etza'ei tze'etza'einu, vetze'etza'ei ammecha beit
yisra-el. Kul-lanu yod'ei sh'mecha v'lom'dei toratecha lishmah. Baruch atah
Adonai, hamlam-med torah l'am-mo yisra-el.*

*Baruch atah Adonai, Eloheinu melech ha-olam, asher bachar banu mik-kol
ha-am-mim, v'natan lanu et torato. Baruch atah Adonai, noten hat-torah.*

Praised are You, Adonai our God, King of the Universe,
who has made us holy through His commandments,
and has commanded us to engage in study of the words of Torah.
Please, Adonai our God, make the words of Your Torah sweet in our
mouths

and in the mouths of Your people, the house of Israel,
so that we, our descendants and their descendants
and the descendants of Your people, the house of Israel,
may all know Your name and study Your Torah for its own sake.
Blessed are You, Adonai, who teaches Torah to His people Israel.

Praised are You Adonai our God, King of the Universe,
who has chosen us from all the peoples and given us His Torah.

Blessed are You, Adonai, Giver of the Torah.

[THE AMIDAH FOLLOWS THE TORAH SERVICE]

*Adonai s'fatai tiftach ufi yaggid
t'hillatecha.*

*baruch attah adonai eloheinu veilohei
avoteinu v'immotenu, elohei avraham,
elohei yitzchak, veilohei ya-akov, elohei
sarah, elohei rivkah, elohei rachel
veilohei leah. Ha-el haggadol haggibbor
v'hannora, el elyon, gomel chasadim
tovim, v'koneh hakkol, v'zoher chasdei
avot, umevi go'el livnei v'neiheim
lema-an shemo b'ahavah.*

*Zochreinu l'chayim, melech chafest
b'chayim, v'chotveinu b'sefer
ha-chayim. l'ma-ancha elohim chayim.*

*melech ozer umoshia umagen. Baruch
attah adonai, magen avraham v'ezrat
sarah.
attah gibbor l'olam adonai, m'chayeh
meitim attah, rav l'hoshia.*

*mazriach hashemesh umorid hattal.
mechalek chayim b'chesed, m'chayeh
meitim b'rachamim rabbim, somech
nof'lim, v'rofei cholim, umattir asurim,
umkayem emunato lisheinei afar, mi
chamocha ba-al g'vurot umi domeh lach,
melech meimit um'chayeh umatzmiach
yeshu-ah.*

*Mi chamocha av ha-rachaman, zoher
y'tzurav l'chayim b'rachamim.
v'ne-eman attah l'hachayot meitim.
Baruch attah adonai, m'chayeh
hammeitim.*

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתְךָ:

בְּרוּךְ אַתָּה אֲדֹנָי אֱלֹהֵינוּ וְאֱלֹהֵי
אֲבוֹתֵינוּ וְאִמּוֹתֵנוּ, אֱלֹהֵי אַבְרָהָם,
אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה,
אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה.
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן,
גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר
חַסְדֵי אֲבוֹת, וּמְבִיא גּוֹאֵל לְבָנָי בְּנֵיהֶם
לְמַעַן שְׁמוֹ בְּאַהֲבָה.

זְכְּרֵנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בְּחַיִּים,
וְכַתְּבֵנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים
חַיִּים:

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה
אֲדֹנָי, מַגֵּן אַבְרָהָם וְעִזְרַת שָׂרָה.
אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי, מַחֲיֵה מֵתִים
אַתָּה, רַב לְהוֹשִׁיעַ:

מְזַרֵּחַ הַשֶּׁמֶשׁ וּמוֹרִיד הַטָּל:
מְכַלְכֵּל חַיִּים בְּחֶסֶד, מַחֲיֵה מֵתִים
בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא
חוֹלִים, וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ
לִישְׁנֵי עֶפֶר, מִי כְמוֹךָ בַּעַל גְּבוּרֹת וּמִי
דּוֹמֶה לָּךְ, מֶלֶךְ מֵמִית וּמַחֲיֵה וּמַצְמִיחַ
יִשׁוּעָה:

מִי כְמוֹךָ אָב הַרַחֲמָן, זוֹכֵר יְצוּרָיו
לְחַיִּים בְּרַחֲמִים?
וְנֶאֱמָן אַתָּה לְהַחְיֹת מֵתִים. בְּרוּךְ אַתָּה
אֲדֹנָי, מַחֲיֵה הַמֵּתִים:

Praised are You, Adonai our God and God of our ancestors, God of Abraham, of Isaac, and of Ya'akov, great, mighty, awesome, exalted God who bestows loving-kindness, Creator of all. You remember the pious deeds of our ancestors and will send a redeemer to their children's children because of Your loving nature.

You are the King who helps and saves and shields. Praised are You, Adonai, Shield of Abraham.

Your might, Adonai, is boundless. You give life to the dead; great is Your saving power.

You cause the dew to fall.

Your loving-kindness sustains the living, Your great mercies give life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are the Master of life and death and deliverance.

Faithful are You in giving life to the dead. Praised are You, Adonai, Master of life and death.

IF PRACTICAL, PLEASE RISE FOR THE K'DUSHAH

LEADER *N'kaddesh et shimcha
ba-olam, k'shem shem-makdishim
oto bishmei marom, kakkatuv al yad
n'vi-ehcha, v'kara zeh el zeh v'amar.*

ALL TOGETHER: *kadosh kadosh
kadosh adonai tz'va-ot, m'lo chol
ha-aretz k'vodo.*

LEADER: *l'ummatam baruch yomeru.*

ALL TOGETHER: *baruch k'vod adonai,
mim-m'komo.*

LEADER: *ucdivrei kodsh'chah katuv
leimor*

ALL TOGETHER: *yimloch adonai l'olam,
elohah-yich tziyon l'dor vador,
hal'luyah.*

LEADER נִקְדָּשׁ אֶת שִׁמְךָ בָּעוֹלָם, בְּשֵׁם
שְׁמִי אֱלֹהִים אוֹתוֹ בְּשֵׁמי מְרוֹם, כְּכַתּוּב
עַל יַד נְבִיאֶיךָ, וְקָרָא זֶה אֶל זֶה וַאֲמַר:

ALL TOGETHER קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ
אֲדֹנָי צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

LEADER לְעַמָּתָם בְּרוּךְ יֵאמְרוּ:

ALL TOGETHER בְּרוּךְ כְּבוֹד אֲדֹנָי,
מִמְקוֹמוֹ.

LEADER וּבְדַבְרֵי קְדֻשָּׁה כְּתוּב לֵאמֹר:

ALL TOGETHER יִמְלֹךְ אֲדֹנָי לְעוֹלָם,
אֱלֹהֵינוּ צִיּוֹן לְדֹר וָדֹר, הִלְלוּיָהּ.

לְדֹר וָדֹר נִגִּיד גְּדֻלָּהּ וּלְנִצָּחַת נִצְחֵיהֶם קְדֻשָּׁתְךָ נִקְדִּישׁ, וְשִׁבְחֶךָ אֱלֹהֵינוּ מִפְּנֵינוּ לֹא
יִמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מְלֹךְ גָּדוֹל וְקְדוֹשׁ אַתָּה. קְדוֹשׁ אַתָּה וְנוֹרָא שְׁמֶךָ, וְאֵין אֱלֹהִים
מִבְּלַעְדֶּיךָ, כְּכַתּוּב: וַיְגַבֵּה אֲדֹנָי צְבָאוֹת בְּמִשְׁפָּט, וַהֲאֵל הַקְּדוֹשׁ נִקְדָּשׁ בְּצִדְקָה.
בְּרוּךְ אַתָּה, אֲדֹנָי, הַמְּלֹךְ הַקְּדוֹשׁ.

*L'dor vador naggid gadelecha, ul'netzach n'tzachim k'dushatecha nakdish,
v'shivchacha, eloheinu, mippinu lo yamush l'olam va-ed, ki el melech gadol
v'kadosh attah. Baruch attah Adonai, hammelech hakkadosh.*

RESPONSIVE READING

Holy are You and hallowed is Your name,
and holy ones praise You daily.

*Lord our God, imbue all Your creatures with reverence for You,
and all that You have fashioned with awe of You.*

May all acknowledge, as we have known,
that Yours is the sovereignty, the power, and the majesty,
and that You reign supreme over all Your creation.

*Grant honor, O Lord, to Your people,
glory to those who revere You, hope to those who seek You,
and confidence to those who trust in You.*

Grant joy to Your land and gladness to Your holy city,
speedily in our own day.

Then the righteous will behold this and be glad;
the upright will exult, and the pious will rejoice in song.

*Wickedness will be silenced,
and all evil will vanish like smoke,
when You remove the dominion of arrogance from the earth.*

Then You alone, O Lord, will rule over all Your works,
from Mount Zion, the dwelling place of Your presence,
and from Jerusalem, Your holy city.

*As the Psalmist wrote: "The Lord shall reign forever;
your God, O Zion, through all generations; Hallelujah!"*

You are holy, Your name is awe-inspiring,
and there is no God but You.

Praised are You, O Lord, the holy Sovereign.

*You have chosen us of all peoples for Your service;
You sanctify our people and this day of remembrance.
Thus You have linked us with Your great and holy name.*

בְּרוּךְ אַתָּה, יְיָ, מֶלֶךְ עַל כָּל הָאָרֶץ, מִקֹּדֶשׁ יִשְׂרָאֵל יוֹם הַכִּפּוּרִים.

THE RABBI CONTINUES:

רצה, אֲדַנִּי אֱלֹהֵינוּ, בְּעַמְּךָ יִשְׂרָאֵל וּבְתַפְלָתָם, וְהָשִׁב אֶת הָעֲבוּרָה לְדָבִיר בֵּיתְךָ,
וְאֲשִׁי יִשְׂרָאֵל, וְתַפְלָתָם בְּאַהֲבָה תִּקְבֹּל בְּרָצוֹן, וְתִהְיֶה לְרָצוֹן תָּמִיד עֲבוּדַת יִשְׂרָאֵל
עִמָּךְ.

וְתַחֲזִינָה עֵינֵינוּ בְּשׁוּבְךָ לְצִיּוֹן בְּרַחֲמִים. בָּרוּךְ אַתָּה אֲדֹנָי, הַמַּחְזִיר שְׂכִינָתוֹ לְצִיּוֹן.
מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֵתָה הוּא, אֲדֹנָי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, לְעוֹלָם וָעֶד, צוּר חַיִּינוּ,
מִגֵּן יִשְׁעֵנוּ, אַתָּה הוּא לְדוֹר וָדוֹר נֹדֶה לָּךְ וְנִסְפָּר תְּהִלָּתְךָ. עַל חַיִּינוּ הַמְּסוּרִים בְּיָדְךָ,
וְעַל נְשָׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל נַפְשֶׁךָ שֶׁבָּכַל יוֹם עִמָּנוּ, וְעַל גְּפֻלַּאוֹתֶיךָ וְטוֹבוֹתֶיךָ
שֶׁבָּכַל עֵת, עָרַב וּבָקֵר וְצֹהָרִים, הַטּוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ, וְהַמְּרַחֵם כִּי לֹא תָמוּ
חֲסָדֶיךָ מֵעוֹלָם קִוִּינוּ לָךְ.

וְעַל כָּלֵם יִתְבָּרַךְ וַיִּתְּרוּמָם שְׁמֶךָ מִלִּכְנוּ תָּמִיד לְעוֹלָם וָעֶד.

וּכְתוּב לַחַיִּים טוֹבִים כָּל בְּנֵי בְרִיתְךָ.

Together: Inscribe all the children of Your Covenant for a good
life. May all living creatures always thank You and praise You in
truth. O God, You are our deliverance and our help. Praised are
You, beneficent Lord, to whom all praise is due.

Ashamnu, bagadnu, gazalnu,

dibbarnu dofi.

He'evinu, vehirsha'nu, zadnu,

chamasnu, tafalnu sheker.

Ya'atznu ra, kizzavnu, latznu,

maradnu, ni-atznu,

sararnu, avinu, pasha-nu, tzararnu,

kishinu oref.

Rasha-nu, shichatnu, ti-avnu,

ta-inu, titanu.

אֲשָׁמְנוּ, בָּגַדְנוּ, גָּזַלְנוּ, דִּבַּרְנוּ דָּפִי.

הֶעֱוִינוּ, וְהִרְשָׁעְנוּ, זָדְנוּ, חָמְסָנוּ, טָפַלְנוּ

שָׁקֶר.

יַעֲצֵנוּ רָע, כִּזְבְּנוּ, לָצְנוּ, מָרַדְנוּ, נֶאֱצְנוּ,

סָרַרְנוּ, עִוִּינוּ, פִּשְׁעֵנוּ, צָרַרְנוּ, קִשְׁיֵנוּ

עָרְפִי.

רִשָּׁעֵנוּ, שַׁחַתְנוּ, תַּעֲבָנוּ, תַּעֲוִינוּ,

תַּעֲתָעֵנוּ.

THE RABBI CONTINUES:

סָרְנוּ מִמִּצְוֹתֶיךָ וּמִשְׁפָּטֶיךָ הַטּוֹבִים, וְלֹא שָׁוָה לָנוּ.
וְאַתָּה צָדִיק עַל כָּל הַבָּא עֲלֵינוּ, כִּי אָמַת עָשִׂיתָ וְאַנְחָנוּ הִרְשָׁעָנוּ.

TOGETHER: *We have turned from Your goodly laws and commandments, but it has not profited us. Surely, You are in the right with respect to all that comes upon us, for you have acted faithfully, but we have been in the wrong.*

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, סָלַח וּמַחֵל לַעֲוֹנוֹתֵינוּ בְּיוֹם הַכִּפּוּרִים הַזֶּה. מָחָה וְהַעֲבֵר
פְּשָׁעֵינוּ וְחַטֹּאתֵינוּ מִנִּגְדַּי עֵינֶיךָ, וְכַף אֶת יִצְרָנוּ לְהִשָּׁתַּעֲבֹד לָךְ, וְהַכְנַע עָרְפָּנוּ לְשׁוּב
אֵלֶיךָ, וְחִדַּשׁ בְּלִיּוֹתֵינוּ לְשִׁמּוֹר פְּקֻדֶּיךָ; וּמוֹל אֶת לִבֵּנוּ לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ,
כַּכְתּוּב בְּתוֹרָתְךָ: וּמַל יְיָ אֱלֹהֶיךָ אֶת לִבְּךָ, וְאֶת לִבֵּב יִרְעֶה, לְאַהֲבָה אֶת יְיָ אֱלֹהֶיךָ
בְּכָל לִבְּךָ וּבְכָל נַפְשֶׁךָ לְמַעַן חַיֶּיךָ.

TOGETHER: *Our God and God of our ancestors, forgive and pardon our sins on this Day of Atonement. Blot out and disregard our sins and errors; subdue our instincts so that they may serve You. Bend our stiffness so that we turn to You; renew our passion for observing your ordinances. Circumcise our hearts to love and revered Your name, as it is written in your Torah: "Then Adonai your God will circumcise your heart and the hearts of your offspring to love Adonai your God with all your heart and all your soul, that you may live."*

RESPONSIVE READING

We confess our sins against the earth.

We commit ourselves to saving it.

We have assaulted our planet in countless ways.

We have blamed others for the spiraling, deepening crisis.

We have consumed thoughtlessly and irresponsibly.

We have driven myriad species to the point of extinction.

We have exhausted irreplaceable resources.

We have failed to transcend borders and act unselfishly.

We have given in to our many appetites and our glutton.

We have harmed beyond repair the habitats of living beings.

We have ignored the signs of change in our climate and our seasons.
We have jeopardized the well-being of future generations.

*We have known the problem but left problem-solving to others.
We have lost sight of our role as God's partners in creation.*

We have mocked, cynically, those who love creatures great and small.
We have neglected the environment, most of all, in places of poverty.

*We have over-populated our cities and over-fished our oceans.
We have polluted seashore and sky, fertile soil and freshwater
springs.*

We have questioned and doubted solid evidence of danger.
We have ravaged the old growth forests-ecosystems created over centuries

*We have spewed poison into the bloodstream of our land:
its rivers, lakes, and estuaries. We have transformed dazzling
beauty into industrial ugliness.*

We have used shared resources for personal gain and corporate profit.
We have violated the commandment "Do not destroy."

We have wasted precious treasures, our God-given gifts.

We have exploited the weakest and most vulnerable in our midst.

TOGETHER *V'al kullam, elo-ah. s'lihot; s'lah lanu, m'hal lanu,
kapper lanu. For all these sins, forgiving God, forgive us, pardon
us, grant us atonement.*

And yet we yearn to be better guardians of this earth and the fullness
thereof. Let us be zealous now to care for this unique corner of the
cosmos, this planet—our sacred home.

*We have sinned against You by throwing off all restraint,
and we have sinned against You by rashly judging others.*

We have sinned against You by plotting against others,
and we have sinned against You through selfishness.

*We have sinned against You through superficiality,
and we have sinned against You through stubbornness.*

We have sinned against You by rushing to do evil,
and we have sinned against You through gossip.

*We have sinned against You through empty promises,
and we have sinned against You through baseless hatred.*

**We have sinned against You by betraying trust,
and we have sinned against You by evading responsibility.**

TOGETHER *V'al kullam, elo-ah. s'lihot; s'lah lanu, m'hal lanu,
kapper lanu. For all these sins, forgiving God, forgive us, pardon
us, grant us atonement.*

RABBI וְכָל הַחַיִּים יוֹדוּךָ סֵלָה, וַיְהִלְלוּ אֶת שְׁמֶךָ בְּאַמֶּת, הָאֵל יִשׁוּעַתָּנוּ וְעִזְרָתָנוּ
סֵלָה. בְּרוּךְ אַתָּה יְיָ, הַטּוֹב שְׁמֶךָ וְלֶךְ נָאָה לְהוֹדוֹת.

בְּסֵפֶר חַיִּים, בְּרָכָה, וְשָׁלוֹם, וּפְרִיָּתָהּ טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמְּךָ
בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וְלְשָׁלוֹם. בְּרוּךְ אַתָּה, אֲדֹנָי, עוֹשֵׂה הַשָּׁלוֹם.

Together: *In the book of life, blessing, peace, and prosperity,
may we and all Your people Israel, be inscribed for a good
and peaceful life. Praised are You, O Lord, Source of peace.*

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

*O-seh sha-lom bim-ro-mav, hu ya-a-seh sha-lom
a-lei-nu v'al kawl Yis-ra-eil, v'im'ru: A-mein.*

The following verses will be recited responsively
Those who wish will join in the Hebrew. All others respond with the English
verse.

אָבִינוּ מַלְכֵנוּ! חָטֵאנוּ לְפָנֶיךָ.

Avinu Malkeynu, we have sinned before You.

אָבִינוּ מַלְכֵנוּ! אֵין לָנוּ מֶלֶךְ אֲלָא אַתָּה.

Avinu Malkeynu, we have no Sovereign but You.

אָבִינוּ מַלְכֵנוּ! הִחְזִירֵנוּ בְּתַשׁוּבָה שְׁלֵמָה לְפָנֶיךָ.

Avinu Malkeynu, help us to return to You fully repentant.

אָבִינוּ מַלְכֵנוּ! חֲדַשׁ עָלֵינוּ שָׁנָה טוֹבָה.

Avinu Malkeynu, grant us a good new year.

אָבִינוּ מַלְכֵנוּ! שְׁלַח רְפוּאָה שְׁלֵמָה לְחוּלֵי עַמֶּךָ.

Avinu Malkeynu, send complete healing for our afflicted.

אָבִינוּ מַלְכֵנוּ! הַפֵּר עֲצַת אוֹיְבֵינוּ.

Avinu Malkeynu, frustrate the designs of our adversaries.

אָבִינוּ מַלְכֵנוּ! זְכַרְנוּ בְּזָכְרוֹן טוֹב לְפָנֶיךָ.

Avinu Malkeynu, remember us favorably.

אָבִינוּ מַלְכֵנוּ! כְּתֹבֵנוּ בְּסֵפֶר חַיִּים טוֹבִים

Avinu Malkeynu, inscribe us in the book of goodness.

אָבִינוּ מַלְכֵנוּ! כְּתֹבֵנוּ בְּסֵפֶר גְּאֻלָּה וִישׁוּעָה.

Avinu Malkeynu, inscribe us in the book of redemption.

אָבִינוּ מַלְכֵנוּ! כְּתֹבֵנוּ בְּסֵפֶר פֶּרֶקֶט וְכִלְכָּלָה.

Avinu Malkeynu, inscribe us in the book of sustenance.

אָבִינוּ מַלְכֵנוּ! כְּתֹבֵנוּ בְּסֵפֶר זְכוֹת.

Avinu Malkeynu, inscribe us in the book of merit.

אָבִינוּ מַלְכֵנוּ! כְּתֹבֵנוּ בְּסֵפֶר סְלִיחָה וּמַחֲלָה.

Avinu Malkeynu, inscribe us in the book of forgiveness.

אָבִינוּ מַלְכֵנוּ! הַצֵּמַח לָנוּ יִשׁוּעָה בְּקֶרֶב.

Avinu Malkeynu, hasten our deliverance.

אָבִינוּ מַלְכֵנוּ! הָרַם קָרְן יִשְׂרָאֵל עַמֶּךָ.

Avinu Malkeynu, grant glory to Your people Israel.

אָבִינוּ מַלְכֵנוּ! שְׁמַע קוֹלֵנוּ חוּס וְרַחֵם עָלֵינוּ.

Avinu Malkeynu, hear us, pity us, and spare us.

אָבִינוּ מַלְכֵנוּ! קַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת תְּפִלָּתֵנוּ.

Avinu Malkeynu, accept our prayer with mercy and favor.

אָבִינוּ מַלְכֵנוּ! חַמּוּל עָלֵינוּ וְעַל עוֹלָלֵנוּ וְטַפֵּנוּ.

Avinu Malkeynu, have pity on us and on our children.

אָבִינוּ מַלְכֵנוּ! עֲשֵׂה לְמַעַן בָּאֵי בָאֵשׁ וּבַמַּיִם עַל קְרוֹשׁ שְׁמֶךָ.

*Avinu Malkeynu, act for those who went through fire and water
for the sanctification of Your name.*

אָבינו מלְכֵנוּ! עֲשֵׂה לְמַעַנְךָ אִם לֹא לְמַעַנֵּנוּ.

Avinu Malkeynu, act for Your sake if not for ours.

אָבינו מלְכֵנוּ! חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

*Avinu Malkeynu, graciously answer us, although we are without merits;
Deal with us charitably and lovingly save us.*

[The Full Kaddish will be recited before Aleinu]

*A-lei-nu l'sha-bei-ach la-a-don ha-kol,
la-teit g'du-la l'yo-tseir b'rei-sheet,
she-lo a-sa-nu k'go-yei ha-a-ra-tzot,
v'lo sa-ma-nu k'mish-p'chot
ha-a-da-ma; she-lo sam hel-kei-nu
ka-hem, v'go-ra-lei-nu
k'chawl^ha-mo-nam.*

**עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה
לְיוֹצֵר בְּרָאשִׁית, שֶׁלֹּא עָשָׂנוּ בְּגוֹיֵי
הָאֲרָצוֹת, וְלֹא שָׂמָנוּ בְּמִשְׁפָּחוֹת
הָאֲדָמָה, שֶׁלֹּא שָׂם חֶלְקֵנוּ בָהֶם, וְגִרְלָנוּ
בְּכָל הַמוֹנָם.**

**Va-a-nach-nu ko-r'im
u-mish-ta-cha-vim u-mo-dim,**

*lif-nei me-lech, mal-chei ha-m'la-chim
ha-ka-dosh ba-ruch hu.*

**וְאֶנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים,
לְפָנֶי מֶלֶךְ, מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ
בָּרוּךְ הוּא.**

RESPONSIVE READING

**We therefore hope in You, O Adonai our God, that we may soon behold the
glory of Your might,**

*when You will remove the abominations from the earth and when all
idolatry will be abolished.*

**We hope for the day when the world will be perfected under the kingdom of
the Almighty,**

and all mankind will call upon Your Name;

when You will turn unto Yourself all the wicked of the earth.

*May all the world's inhabitants perceive and know that unto You
every knee must bend, every tongue vow loyalty.*

**Before You, Adonai our God, may they bow in worship, giving honor unto
Your glorious Name.**

May they all accept the yoke of Your kingdom and do You rule over them speedily and forevermore.

For the kingdom is Yours and to all eternity You will reign in glory;
as it is written in Your Torah: Adonai shall reign for ever and ever.

And it has been foretold: Adonai shall be King over all the earth; on that day Adonai shall be One and His Name One.

וְנֶאֱמַר. וְהָיָה אֲדֹנָי לְמֶלֶךְ עַל כָּל הָאָרֶץ.
בַּיּוֹם הַהוּא יְהִי אֲדֹנָי אֶחָד וּשְׁמוֹ אֶחָד.

*Ve-ne-e-mar: v'ha-ya A-do-nai l'me-lech al kawl^ha-a-retz;
ba-yom ha-hu yi-h'ye A-do-nai e-chad, u-sh'mo e-chad.*

Mourner's Kaddish

*Yit-ga-dal v'yit-ka-dash sh'mei ra-ba,
b'al-ma di-v'ra chi-ru-tei, v'yam-lich
mal-chu-tei b'chai-yei-chon
uv'yo-mei-chon uv'chai-yei d'chawl
beit Yis-ra-eil, ba-a-ga-la u-viz-man
ka-riv, v'im'ru: A-mein.*

*Y'hei sh'mei ra-ba m'va-rach l'a-lam
ul'al-mei al-ma-ya.
Yit-ba-rach v'yish-ta-bach, v'yit-pa-ar
v'yit-ro-mam v'yit-na-sei, v'yit-ha-dar
v'yit-a-leh v'yit-ha-lal, sh'mei
d'ku-d'sha, b'rich hu, l'ei-la min kawl
bir-cha-ta v'shi-ra-ta, tush-b'cha-ta
v'ne-che-ma-ta, da-a-mi-ran b'al-ma,
v'im'ru: A-mein.*

*Y'hei sh'la-ma ra-ba min sh'ma-ya,
v'cha-yim, a-lei-nu v'al kawl
Yis-ra-eil, v'im'ru: A-mein.*

*O-seh sha-lom bim-ro-mav, hu
ya-a-seh sha-lom a-lei-nu v'al kawl
Yis-ra-eil, v'im'ru: A-mein.*

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי
בְּרָא כִרְעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ
בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית
יִשְׂרָאֵל. בְּעִנְיָא וּבְזְמַן קָרִיב וְאָמְרוּ
אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי
עָלְמֵיָא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם
וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְּקֻדְשָׁא בְּרִיךְ הוּא לְעָלְמָא לְעָלְמָא
מְכַל בְּרַכְתָּא וְשִׁירָתָא, תְּשַׁבַּחְתָּא
וְנִחַמְתָּא, דְּאָמְרִין בְּעֶלְמָא, וְאָמְרוּ
אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא וְחַיִּים
עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם
עֲלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

***Prayer in place of Mourner's Kaddish
when a minyan is not present***

**Master of the world, God of the spirit of all flesh, it is revealed and known
before You
that it is our fervent desire to praise Your name, and to remember and
honor the following people by reciting the Mourner's Kaddish in the
company of a minyan.:**

[insert name(s)]

**Although current circumstances prevent us from doing so,
may our yearning and prayers find favor in Your eyes,
and be accepted and received before You
as if we had recited that Kaddish.**

**May You grant hope and healing to all who suffer,
and may we soon be able to once again
safely gather in holiness and joy.**

**May Your name, Adonai, be elevated and sanctified everywhere on earth
and may peace reign everywhere.**

עֲשֵׂה שָׁלוֹם בְּמִרוֹמָיו הוּא בְּרַחֲמָיו יַעֲשֵׂה שָׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

***O-seh sha-lom bim-ro-mav, hoo ya-ah-seh sha-lom ah-lei-noo v'ahl kawl
Yis-ra-eil, v'im'roo: Ah-mein.***